=				CIAL REPORT						
			ollow form ins							
Federal Agency and Organizational Element     to Which Report is Submitted		Federal Grant or Other Identifying Number Assigned by Federal Assigned to Federal				Agency	Pa	ge 1	of	
USAID/M/FM/CPM/LOC Unit		AID-440-IO-14-00001							pages	
3. Recipient Organization (N	lame and complete address include	ding Zip code)								
•	United Nations D	Development Prog ions Plaza, New								
4a. DUNS Number	Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment)      VNM (Project 00092226)			1 1000000	Report Type 7. Basis of Accounting Quarterly					
645521498 1133417984A1				□ A	emi-Annual nnual	100 SERVICE SE				
					XF			□A	ccruai	
8. Project/Grant Period	IT- (11-45 D				ng Period End Date					
From: (Month, Day, Year)					(IVIONIN	, Day, Year)				
9/	19/2014		9/30/2	1018						
10. Transactions						1	Cumulative	9		
(Use lines a-c for single or	r multiple grant reporting)									
Federal Cash (To report n	multiple grants, also use FFR At	tachment):								
a. Cash Receipts						\$2,400,000.00				
b. Cash Disbursements								\$2,400	0,000.00	
c. Cash on Hand (line a minus b)									\$0.00	
(Use lines d-o for single gr	rant reporting)									
Federal Expenditures and	Unobligated Balance:									
d. Total Federal funds authorized								\$2,400	0,000.00	
e. Federal share of expenditures						\$2,400,000.00				
f. Federal share of unliquidated obligations						\$0.00				
g. Total Federal share (sum of lines e and f)						\$2,400,000.00				
	of Federal funds (line d minus g)					I			\$0.00	
Recipient Share:										
i. Total recipient share required									\$0.00	
j. Recipient share of expenditures						\$0.00				
	are to be provided (line i minus j)								\$0.00	
Program Income:						1			40.00	
Total Federal program i		94							\$0.00	
m. Program income expended in accordance with the deduction alternative     n. Program income expended in accordance with the addition alternative						\$0.00				
						-			\$0.00	
a. Type	ncome (line I minus line m or line b. Rate	c. Period From	Dorind To	d. Base	e. Amount	Charged	f. Federal S	hara	\$0.00	
11. Indirect	b. Ivate	C. Period From	Fellod 10	u. Dase	G. Alliount	Charged	1. 1 ederal o	liaic		
Expense										
CONTRACTOR OF THE CONTRACTOR O			g. Totals:							
12. Remarks: Attach any exp	planations deemed necessary or it	nformation require		sponsoring agency in com	pliance with g	overning legisla	tion:			
13. Certification: By signi	ng this report, I certify that it is	rue complete a	and accurate t	to the best of my knowle	dge Lama	ware that				
	fraudulent information may subj						on 1001)		4	
	nd Title of Authorized Certifying Of	2000000	iai, oivii, or ac	ministrative perianties.	T	ne (Area code, r		xtension	1)	
	, , ,								"	
Seow Cheng, Low					+60 3 83080100 d. Email address					
第1 <sup>2000年</sup>					seow.cheng.low@undp.org					
Financial Analyst, GSSC UNDP, Global Shared Service Unit (Kuala Lumpur), Bureau for Management Services  b. Signature of Authorized Certifying Official					e. Date Report Submitted (Month, Day, Year)					
Signature of Authorized Centrying Official					12/13/2018					
The state of the s										
15					14. Agency	use only:				
							regum i E			
					Standard Form 425  OMB Approval Number: 0348-0061  Expiration Date: 10/31/2011					

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project ( 0348-0061), Washington, DC 20503.